

# MEMORANDUM

Agenda Item No. 3(A) (12)

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**TO:** Honorable Chairwoman Rebeca Sosa  
and Members, Board of County Commissioners


**DATE:** September 3, 2014

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Resolution retroactively  
authorizing in-kind services  
for the April 26, 2014 "Relay  
for Life 2014"

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The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Barbara J. Jordan.

  
\_\_\_\_\_  
R. A. Cuevas, Jr.  
County Attorney

RAC/smm




# MEMORANDUM

(Revised)

**TO:** Honorable Chairwoman Rebeca Sosa  
and Members, Board of County Commissioners

**DATE:** September 3, 2014

**FROM:**   
R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Agenda Item No. 3(A)(12)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☒ No committee review
- ☐ Applicable legislation requires more than a majority vote (i.e., 2/3's \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_ ) to approve
- ☒ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 3(A)(12)

9-3-14

RESOLUTION NO. \_\_\_\_\_

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE MIAMI-DADE POLICE DEPARTMENT, THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT AND THE PUBLIC WORKS AND WASTE MANAGEMENT DEPARTMENT FOR THE APRIL 26, 2014 "RELAY FOR LIFE 2014" SPONSORED BY THE AMERICAN CANCER SOCIETY, INC. IN AN AMOUNT NOT TO EXCEED \$2,792.28 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 1 FY 2013-14 IN-KIND RESERVE FUND

**WHEREAS**, the American Cancer Society, Inc. has requested in-kind services from the Miami-Dade Police, Parks, Recreation and Open Spaces and Public Works and Waste Management Departments for the April 26, 2014 "Relay for Life 2014" in an amount not to exceed \$2,792.28 (see attached Fee Waiver/In-kind Service Application); and

**WHEREAS**, the purpose of the "Relay for Life 2014" is to remember and honor those who have fought or are fighting cancer, and raise much-needed funds and awareness in order to continue saving the lives of those battling cancer; and

**WHEREAS**, proceeds from this event will be directed towards cancer prevention research programs, and other services offered to members of the community; and

**WHEREAS**, the American Cancer Society, Inc. is a not-for profit organization; and

**WHEREAS**, the "Relay for Life 2014" is a small event, as that term is defined in the attached Fee Waiver/In-kind Service Application, and \$2,792.28 of the in-kind services shall be funded from the balance of the District 1 FY 2013-14 In-Kind Reserve Fund,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board retroactively authorizes in-kind services from the Miami-Dade Police, Parks, Recreation and Open Spaces,

and Public Works and Waste Management Departments for the April 26, 2014 "Relay for Life 2014" sponsored by the American Cancer Society, in an amount not to exceed \$2,792.28 to be funded from the balance of the District 1 FY 2013-14 In-Kind Reserve Fund.

The Prime Sponsor of the foregoing resolution is Commissioner Barbara J. Jordan. It was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

Rebeca Sosa, Chairwoman  
Lynda Bell, Vice Chair

Bruno A. Barreiro  
Jose "Pepe" Diaz  
Sally A. Heyman  
Jean Monestime  
Sen. Javier D. Souto  
Juan C. Zapata

Esteban L. Bovo, Jr.  
Audrey M. Edmonson  
Barbara J. Jordan  
Dennis C. Moss  
Xavier L. Suarez

The Chairperson thereupon declared the resolution duly passed and adopted this 3<sup>rd</sup> day of September, 2014. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.

Gks

Gerald K. Sanchez

MIAMI-DADE COUNTY  
FEE WAIVER/IN-KIND SERVICES APPLICATION  
FY 2008-09

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY  
ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Strategic Business Management  
111 N.W. 1st Street, Suite 2200  
Miami, FL 33128

Phone: (305) 375-5143  
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- ☐ District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- ☒ Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- ☐ Special Event\* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- ☐ Major Event\* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

\*\*Note: Event budget must be included for "Special" and "Major" event types.\*\*

Commissioner sponsoring event Commissioner Barbara Jordan District 1

1. Full legal name of the requesting organization: Florida Division American Cancer Society Inc.

2. Applicant Status: (Select one of the choices below)

- ☒ Not-For-Profit or Tax Exempt  
☐ For-Profit  
☐ Local Government or Public Entity  
☐ Other (specify): \_\_\_\_\_

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): \_\_\_\_\_

Dreema Stokes dreema.stokes@cancer.org  
3363 W Commercial Blvd Suite 100 305-779-2875 cell  
Ft. Lauderdale, FL 33309

4. Specify fee waiver or in-kind service requested (quantify, if applicable): (From Park & Rec) 1 Large  
Showmobile. (Police Dept) 2 10x20 tents, 2 light tower generator,  
1 generator to power showmobile, Stables and 15 chairs, (Solid Waste)  
10 E-Z go waste carts.

Cost Park & Rec - Total = \$1,750.00

Police Dept. - " " = \$704.60

Solid Waste " " = \$345.94

\* Estimated cost \$345.94

\* They won't know  
Final cost until after event.

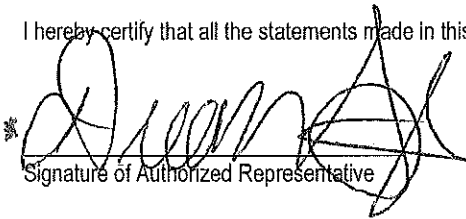
5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries): Relay-For-Life 2014  
is an overnight event fund raising event for the  
American Cancer Society. The money raised goes for  
research programs and services that are offered free  
to the community and cancer prevention
6. Please select ALL that apply to event:
- ☐ Economic Development: Event supports vitality or growth of the local economy
  - ☒ Youth/Education: Event benefits youth of any age and/or offers educational benefits
  - ☒ Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
  - ☐ Arts and Culture: Event supports music, theatre, literature, art or culture
  - ☐ Environmental: Event benefits environmental concerns or promotes conservation
  - ☐ Sports and Athletics: Event supports/promotes organized sports or recreational participation
7. Physical address of event venues (please specify Commission District(s)): Betty T. Ferguson Complex  
3000 N.W. 199th Street Miami Gardens, FL 33056.
8. Description of regional or local impact: Gives community a chance to help  
raise money and awareness for cancer programs,  
services and research.
9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): Set up begins  
@ 9:30am April 25th and Breakdown ends @ 1:00pm April 26th.

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): The event will be held outside on the track at the Betty T. Ferguson Complex

11. Expected number of participants and estimated attendance (per day, if applicable): 300-400 people

\*12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): \$4,000

I hereby certify that all the statements made in this application are true and correct.

\*   
Signature of Authorized Representative

\* 4/14/14  
Date



Apr. 9, 2014

1:39PM

MIAMI DADE DISTRICT 1

No. 3010 P. 2

**SHOWMOBILES, STAGES, BLEACHERS,  
AND SOUND PRODUCTION**  
**(305) 226-8315 Ext. 224/(305) 553-8511 (Fax)**

**EQUIPMENT (S) CONFIRMATION FORM**

ORGANIZATION/AGENCY: The American Cancer Society

EQUIPMENT REQUESTED: Showmobile Large

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Barbara J. Jordan,  
Commission District #1

OR INDEX CODE (MIAMI-DADE AGENCIES ONLY): \_\_\_\_\_

BILLING ADDRESS/ZIP CODE: 2780 NW 167<sup>th</sup> Street, Miami Gardens, FL 33054

NAME/TITLE OF THE EVENT: Relay for Life Miami Gardens

ADDRESS OF EVENT: \_\_\_\_\_

TODAY'S DATE: 04/08/14

DATE (S) & TIME OF EVENT: 04/25/14 - 04/26/14

SET-UP TIME & DAY: 4 PM 04/25/14

TAKE-DOWN & DAY: 9 AM 04/26/14

CONTACT PERSON/PHONE: Francis Ragoo 786-286-6166

AT SITE CONTACT/CELL PHONE#: \_\_\_\_\_

SPECIAL INSTRUCTIONS: Direction Item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as out-lined in the rental policy. We also understand that the total fee is to be remitted (15) fifteen working days before the event.

\*Fee: \$1,760.00 In-kind District #1

\*(SEE FEE SCHEDULE FOR EXACT CHARGES)

Signature: Larry C. Hardman

Commissioner Jordan

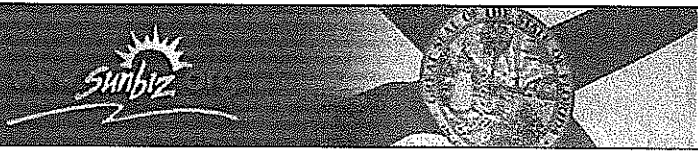
Agency/Group: Commission District #1

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE  
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED**

**½ (HALF) OF RENTAL FEE.** \*There will be no completed reservation on the schedule unless the confirmation Form is filled out completely and signed.

Late equipment arrivals, please call (786) 236-7926



**FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS****Detail by Entity Name****Foreign Non Profit Corporation**

AMERICAN CANCER SOCIETY, INC.

**Filing Information**

<b>Document Number</b>	F01000002790
<b>FEI/EIN Number</b>	131788491
<b>Date Filed</b>	05/24/2001
<b>State</b>	NY
<b>Status</b>	ACTIVE
<b>Last Event</b>	CORPORATE MERGER
<b>Event Date Filed</b>	08/30/2012
<b>Event Effective Date</b>	09/01/2012

**Principal Address**250 WILLIAMS ST. NW  
ATLANTA, GA 30303-1002

Changed: 06/08/2007

**Mailing Address**OFFICE OF CORP. COUNSEL  
250 WILLIAMS STREET  
ATLANTA, GA 30303-1002

Changed: 04/08/2008

**Registered Agent Name & Address**CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324

Name Changed: 12/13/2012

Address Changed: 12/13/2012

**Officer/Director Detail****Name & Address**

Title P

DeVita, Vincent T, Jr.

250 WILLIAMS STREET  
ATLANTA, GA 30303-1002

Title S

KUGLER, ROBERT R  
250 WILLIAMS STREET  
ATLANTA, GA 30303-1002

Title TREA

HEIST, DANIEL P  
250 WILLIAMS STREET  
ATLANTA, GA 30303-1002

Title CFO

MICKLE, CATHERINE E  
250 WILLIAMS STREET  
ATLANTA, GA 30303-1002

Title AS

Phillips, Timothy B  
250 WILLIAMS STREET  
ATLANTA, GA 30303-1002

Title CEO

SEFFRIN, JOHN RPHD  
250 WILLIAMS STREET  
ATLANTA, GA 30303-1002

#### Annual Reports

Report Year	Filed Date
2011	03/03/2011
2012	03/14/2012
2013	03/22/2013

#### Document Images

<a href="#">03/22/2013 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">12/13/2012 -- Reg. Agent Change</a>	<a href="#">View image in PDF format</a>
<a href="#">08/30/2012 -- Merger</a>	<a href="#">View image in PDF format</a>
<a href="#">03/14/2012 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/03/2011 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/23/2010 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
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<a href="#">04/06/2007 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>

<a href="#">04/14/2006 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">09/10/2005 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">06/28/2005 -- Reg. Agent Change</a>	<a href="#">View image in PDF format</a>
<a href="#">11/05/2004 -- REINSTATEMENT</a>	<a href="#">View image in PDF format</a>
<a href="#">07/14/2003 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">09/03/2002 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/09/2002 -- Reg. Agent Change</a>	<a href="#">View image in PDF format</a>
<a href="#">05/24/2001 -- Foreign Non-Profit</a>	<a href="#">View image in PDF format</a>

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State of Florida, Department of State

# Memorandum



**Date:** September 3, 2014

**To:** Honorable Chairwoman Rebeca Sosa  
and Members, Board of County Commissioners

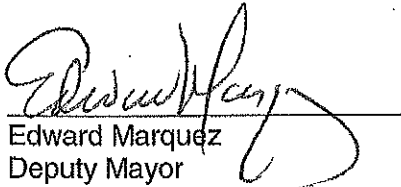
**From:** Carlos A. Gimenez  
Mayor 

**Subject:** District Specific In-Kind Request

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A retroactive waiver for in-kind services has been requested by American Cancer Society, Inc., for their "Relay for Life 2014" event held on April 26, 2014.

In-kind services have been requested in an amount not to exceed \$704.60 from the Miami Dade Police Department for police services, \$1,750 from the Parks, Recreation and Open Spaces Department for the use of a large showmobile, and \$337.68 from Public Works and Solid Waste Department for waste pick-up. This event will be funded from the balance of District 1 FY 2013-14 In-Kind Reserve Fund.

  
Edward Marquez  
Deputy Mayor

Inkind01447